

DEPARTMENT of ENVIRONMENT and NATURAL RESOURCES
Minerals & Mining Program - Oil & Gas Section
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FORM 2

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JEPT OF ENVIRONMENT & NATURAL RESOURCES - RCRO

APPLICATION FOR PERMIT TO DRILL

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|---|--------------------------|------------------|----------------------------|--------------------------------------|---|------------------|--|
| Type of Work: X Drill New Wo | ell Respirer Wet | FRICE Drill-Dian | ectional Well | Type of Well: X Oil Well Other | Gas Well Injec | ction | |
| Type of Work: X Drill New Well Respire Well Drill Directional Well X Oil Well Gas Well Injection Other Other Telephone Name and Address of Operator Telephone LUFF EXPLORATION (FDMPANY, 1580 LINCOLN STREET, SUITE 850, DENVER, CO 80203 (303) 861-2468 | | | | | | | |
| Doug and Leroy | Abrahamson | | | | | | |
| 14207 Olst ST SW, Bowman, ND 58623 Name and Address of Drilling Contractor and Rig Number: | | | | | | | |
| Patterson Drilling Company, 1512 Larimer Street, Suite 730, Denver, CO 80202, Rig #463 (Vertical Section) C & H Well Service, Inc. P O Box 2556, Gillette, WY 82717-2556, Rig #104, (Horizontal Laterals) | | | | | | | |
| Surface Location of Well: Qtr-Qtr, Sec, Twp, Rge, County, Feet from Nearest Lines of section, and latitude and longitude (if available): | | | | | | | |
| NESE Sec 21, T23N, R6E, Harding County, 2580' FSL x 825' FEL; Lat 45 56' 34.17" Long: 103 22' 46.89" | | | | | | | |
| If Directional, top of pay and bottom hole location from nearest lines of section: West Lateral: Top est. @ 9073' MD, = 9015' TVD; 2580' FSL x 1955' FWL SE Lateral: Top est. @ 9082' MD, = 9015' TVD; 1975' FSL x 1525' FWL, Sec 22, T23N, R6E | | | | | | | |
| Acres in Spacing (Drilling) Unit Description of Spacing Unit | | | | | | | |
| 960 All Section 21 & All Section 22, T23N, R6E | | | | | | | |
| Well Name and Number | | Elevation | Field and Pool, or Wildcat | | Proposed Depth and Fo | rmation | |
| | | | | | West: 9015' TVD; 114 | | |
| Abrahamson I -21H | | 2888.4' | Corey Bu | | SE: 9015' TVD; 11391' | | |
| Size of Hole 1) 12 1/4" | Size of Casing 8 5/8" | Weight per Foot | Depth 2000' | Cementing Program (an | nount, type, additives) : Class G, 3% salt +m misc | Depth Surface | |
| 2) 7 7/8"" | 5 I/2" | 15.5# & 17# | 9125' | | | | |
| 3) | | | | | | | |
| 4) | | ļ.,. | | | | | |
| Describe Proposed Operations (Clearly State all Pertinent Details, and Give Pertinent Dates, Including Estimated Date of Starting any Proposed Work). Use Additional Page(s) if appropriate. | | | | | | | |
| Drill vertical portion of well to 9125'. Drill 7 7/8" hole, run 5 1/2" casing. A directional survey will be run @ 100' intervals to determine | | | | | | | |
| the BHL of the vertical well. Move out rotary tools and move in smaller rig, mill casing windows and drill dual horizontal laterals in the | | | | | | | |
| Red River "B". West Lateral KOP approx. 8,916' TVD, SE Lateral KOP approx. 8,901' TVD. Drill 4 1/2" horizontal laterals in the "B" zone. | | | | | | | |
| West Lateral to approx. 11,466' MD = 9,015' TVD and the SE lateral to approx. 11,391' = 9,015' TVD. An oil base mud will be used in the | | | | | | | |
| vertical portion of the well and a fresh water/polymer in the horizontal sections. All drilling fluids and cuttings will be contained in a pit | | | | | | | |
| lined with 12 mill plastic. All liquids will be disposed of in an approved site, the liner and the cuttings will be buried in place. See attached Preliminary Drilling Prognosis for additional details. Completion will be open hole in the horizontal sections. | | | | | | | |
| The estimated start date for locations construction is November 15, 2006. Estimated start date for drilling is February 20, 2007. | | | | | | | |
| Blanket South Dakota bond #4127010 | | | | | | | |
| | | | | | | | |
| I hereby derrify that the foregoing as to any work or operation performed is a true and correct report of such work or operation. | | | | | | | |
| David A. Norby Operations Manager 10/31/2006 | | | | | | | |
| (Signa)ure | | Name (Print) | | Title | | Date | |
| FOR OFFICE USE ONLY | | | | | | | |
| Approved by: Title: Oil and Gas Supervisor | | | | | | | |
| Permit No. 1801 API No. 40 063 20612 Date Issued: November 22, 2006 | | | | | | | |
| Conditions, if any, on attached page. | | | | | | | |